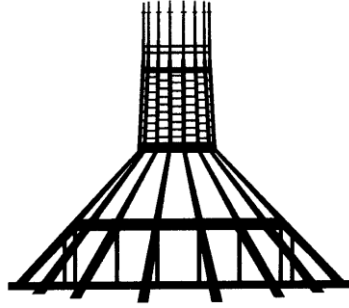




Metropolitan Cathedral
of Christ the King Liverpool

SOLEMN MASS

ON THE SIXTEENTH SUNDAY OF ORDINARY TIME
19 JULY 2026 AT 11.00AM

WELCOME

Welcome to the Metropolitan Cathedral of Christ the King, Liverpool, the mother Church of the Roman Catholic Community, and seat of the Archbishop of Liverpool. We hope you will fully participate in this celebration of the Mass, and that – along with so many others – you will experience the presence of God in this holy place.

THE MASS

At the Last Supper, on the night he was betrayed, Jesus instituted the Eucharist, or the Mass, to perpetuate the sacrifice of the Cross throughout the ages until he should come again.

The Mass is an act of thanksgiving to God for his saving work; it is a sacred meal which nourishes us spiritually and anticipates the heavenly banquet, and it is a holy sacrifice, making present the one true sacrifice of Christ our Saviour.

Roman Catholics believe that Jesus Christ is truly present at the Mass; in the assembly gathered as the Body of Christ, through his Word made present in scripture, but supremely under the appearance of bread and wine. In the Eucharist the body and blood, soul and divinity of Jesus Christ is wholly and entirely present.

Strengthened by this sacred food, we go forth to build up the Body of Christ in this world, and to bring his healing and salvation to all peoples.

The Celebrant for today's Mass is Fr Faustinus Ugwuanyi.

The Solemn Mass each Sunday is offered for all Benefactors of the Cathedral.

PLEASE ENSURE THAT MOBILE TELEPHONES ARE SWITCHED OFF

The use of private cameras, video or sound equipment
is strictly prohibited in the Cathedral

The 11.00am Sunday Mass will be recorded and live-streamed. The recording will be shown live on YouTube, and a copy of the recording will be available on this platform. Should you wish not to be filmed, please speak to Cathedral Security or one of the Stewards, who will direct you to a seat in the West Gallery. For more details, please email dataprotection@rcaol.org.uk

INTRODUCTORY RITES

ENTRANCE HYMN *all stand and join in singing*



- 1 The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.
- 2 The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcasts are welcomed God's banquet to share;
And hope is awakened in place of despair.
- 3 The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.
- 4 God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry 'Glory!' to God all in all.

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
R. And with your spirit.

PENITENTIAL RITE *all join in saying*

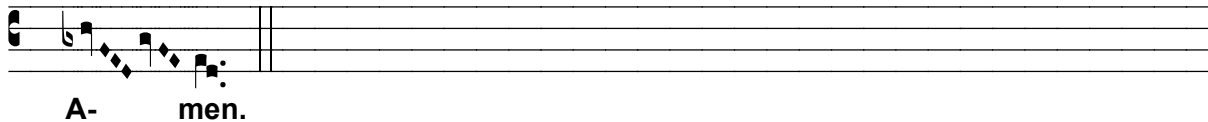
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA VIII *all join in singing the verses in bold type*

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.



Cum sancto Spiritu, in Gloria Dei Patris.



COLLECT

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your commands.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING *from the book of Wisdom 12:13,16-19*

There is not any God besides you, whose care is for all, to whom you should prove that you have not judged unjustly. For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. You are sovereign in strength but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

The Word of the Lord.
R. Thanks be to God.

PSALM 85 *all sing the response R. after the Cantor and after each verse of the psalm*



O Lord, you are good and forgiving.

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. **R.**

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **R.**

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **R.**

SECOND READING *from the letter of St Paul to the Romans 8:26-27*

Brothers and sisters: The Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *all join in singing the Gospel Acclamation after the Cantor and again after the verse*



I thank you, Father, Lord of heaven and earth,
you have revealed the secrets of the kingdom to little children.

GOSPEL

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to Matthew 13:24-43

R. Glory to you, O Lord.

At that time: Jesus put another parable before the crowd, saying, ‘The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, “Master, did you not sow good seed in your field? How then does it have weeds?” He said to them, “An enemy has done this.” So the servants said to him, “Then do you want us to go and gather them?” But he said, “No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, ‘Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”’

He put another parable before them, saying, ‘The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.’

He told them another parable. ‘The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.’

All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. This was to fulfil what was spoken by the prophet: ‘I will open my mouth in parables; I will utter what has been hidden since the foundation of the world.’

Then he left the crowds and went into the house. And his disciples came to him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

After the Gospel, all sing the Gospel Acclamation.

HOMILY

PROFESSION OF FAITH *all join in saying*

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN *a collection is taken for the upkeep of the Cathedral or please use the QR codes at the back of the booklet, meanwhile all join in singing*



- 1** Seek ye first the Kingdom of God,
And his righteousness,
And all these things shall be added unto you;
Allelu, alleluia.

Alleluia, alleluia, alleluia,
Allelu, alleluia.

- 2** Ask and it shall be given unto you,
Seek and ye shall find;
Knock and it shall be opened unto you;
Allelu, alleluia.

Alleluia...

- 3** We do not live by bread alone
But by ev'ry word
That comes forth from the mouth of God.

Alleluia...

- 4** Where two or three are gathered in my name,
There am I in your midst;
And whatsoever you ask I will do:

Alleluia...

The Celebrant says

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All stand and say

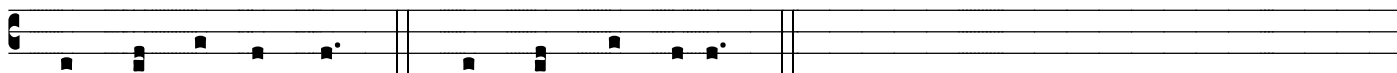
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

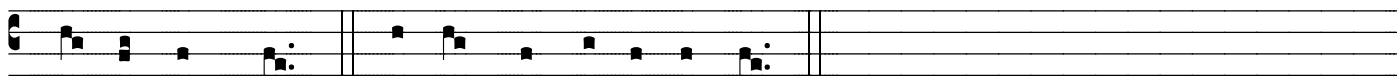
O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your faithful servants
and make it holy, as you blessed the gifts of Abel,
so that what each has offered to the honour of your majesty
may benefit the salvation of all.

Through Christ our Lord.

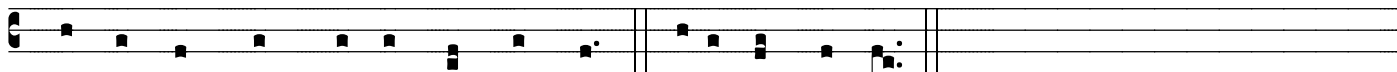
R. Amen.



The Lord be with you. And with your spirit.

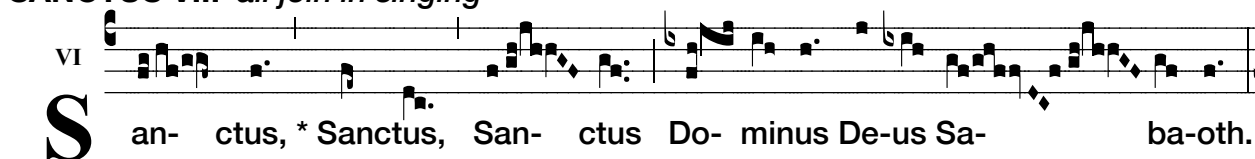


Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

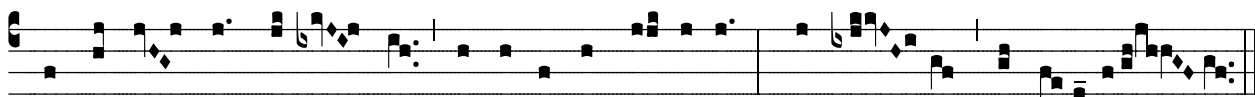
SANCTUS VIII *all join in singing*



an- ctus, * Sanctus, San- ctus Do- minus De-us Sa- ba-oth.



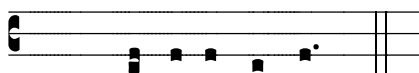
Pleni sunt cae-li et ter- ra glo-ri- a tu- a. Ho-sanna in excel- sis.



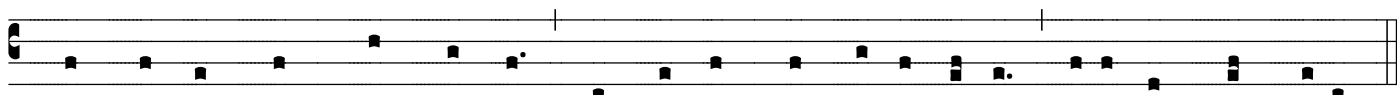
Bene-di- ctus qui ve- nit in nomi-ne Do-mi-ni. Ho-san- na in excel- sis.

Gregorian Chant

MEMORIAL ACCLAMATION *all join in singing*



The mystery of faith.



We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN *all join in singing*



A-men. A-men. A- men.

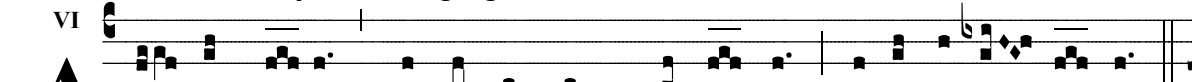
COMMUNION RITE

THE SIGN OF PEACE

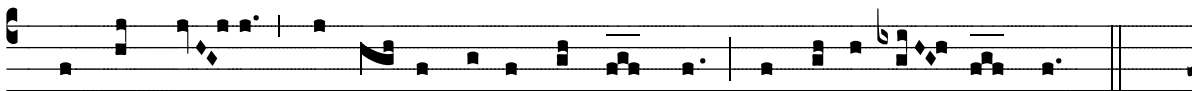
The peace of the Lord be with you always.

R. And with your spirit.

AGNUS DEI VIII *all join in singing*



A - gnus De- i, * qui tol- lis pecca-ta mun-di: mi-se-re-re no- bis.



A-gnus De- i, * qui tol- lis pecca-ta mun- di: mi-se-re-re no- bis.



A- gnus De- i, * qui tol-lis pecca-ta mun-di: do-na no-bis pa- cem.

Gregorian Chant

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All join in saying

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Those who are not Roman Catholic, or do not wish to receive communion, are welcome to come forward in spiritual communion. Crossing your arms across your chest will indicate to the priest or eucharistic minister that you would welcome his or her words of spiritual communion.

HYMN AFTER COMMUNION *all stand and join in singing*



- 1 Christ be beside me,
Christ be before me,
Christ be behind me,
King of my heart.
Christ be within me,
Christ be below me,
Christ be above me,
Never to part.**
- 2 Christ on my right hand,
Christ on my left hand,
Christ all around me,
Shield in the strife.
Christ in my sleeping,
Christ in my sitting,
Christ in my rising,
Light of my life.**
- 3 Christ be in all hearts
Thinking about me,
Christ be in all tongues
Telling of me.
Christ be the vision
In eyes that see me,
In ears that hear me,
Christ ever be.**

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.
R. Amen.

CONCLUDING RITE

BLESSING and DISMISSAL

The Lord be with you.
R. And with your spirit.

May almighty God bless you:
the Father, and the Son, and the Holy Spirit.
R. Amen.

Go forth, the Mass is ended.
R. Thanks be to God.

ORGAN VOLUNTARY

If you are concerned about the safety of a child or vulnerable adult and feel they are in immediate danger, please call the police. If you wish to report any non-urgent concerns, please contact your local social services or our safeguarding team direct at



or Mark Robson 0151 522 1013 / 07585761965 Claire Newton 0151 522 1043 / 07384643237
or safeguarding@rcaol.org.uk

Please be careful, and take your time, as you leave. Please use the handrails provided on either side of the steps, and avoid walking down the middle section.

Support Us

We are deeply grateful for the support we receive from our congregation and visitors. Please consider making a donation in the following ways:

- *Donate £5, £10 or £20 through our 'tap and go' machines.*
- *Text the word METROCATHEDRAL to 70460 to donate £5, or simply scan the QR codes below to make a donation of £5 or £10.*



£5



£10

Thank you for your generosity.

Texts will cost the donation amount plus one standard network rate message, and you'll be opting into hearing more from us. If you would like to donate but don't wish to hear more from us, please text METROCATHEDRALNOINFO instead.

www.liverpoolmetrocathedral.org.uk