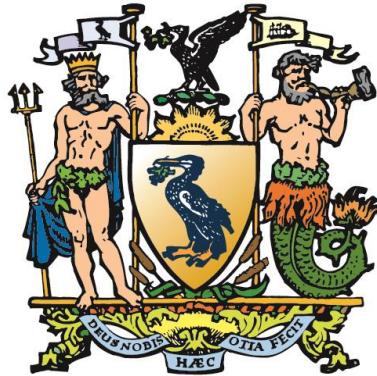


**Metropolitan Cathedral
of Christ the King Liverpool**

ANNUAL CIVIC MASS

**FOR THE CITY OF LIVERPOOL
AND THE COUNTY OF MERSEYSIDE**



The City of Liverpool

**CELEBRANT
THE MOST REVEREND JOHN SHERRINGTON
ARCHBISHOP OF LIVERPOOL**

**ON THE SIXTH SUNDAY OF ORDINARY TIME
15 FEBRUARY 2026 AT 11.00AM**

THE CIVIC MASS is celebrated on the occasion of the attendance of the Lord Lieutenant of Merseyside, the High Sheriff, the Honorary Recorder and members of the Judiciary, the Consular Corps, the Universities, the Armed Services and other distinguished citizens.

The Cathedral's guests on this occasion also include the Lord Mayor of Liverpool (Councillor Barbara Murray), Councillors and Officers of the City, and Mayors and Representatives of the other Local Authorities on Merseyside and within the Archdiocesan boundaries.

The Celebrant of the Mass is Archbishop John Sherrington. Monsignor Anthony O'Brien, the Cathedral Dean, will also concelebrate.

ORDER OF MUSIC

Entrance Hymn *All people that on earth do dwell*: words by William Kethe (died 1594); tune Old 100th, arranged by Ralph Vaughan Williams (1872-1958)

Introit *Esto mihi*: Gregorian Chant

Gloria and Sanctus *Mass in G minor*: music by Ralph Vaughan Williams (1872-1958)

Psalm 118: music by Christopher McElroy (b1978)

Offertory Motet *Let all the world*: music by Ralph Vaughan Williams

Memorial Acclamation and Great Amen: Gregorian Chant

Agnus Dei *Mass XI*: Gregorian Chant

Communion Antiphon *Manducaverunt*: Gregorian Chant

Communion Motet *Agnus Dei*: music by Ralph Vaughan Williams

Hymn after Communion *Alleluia, sing to Jesus*: words by William Chatterton Dix (1837-1898); tune *Hyfrydol*, by Rowland Hugh Prichard (1811-1887)

Organ Voluntary *Toccata in F* (BWV 540) by Johann Sebastian Bach (1685-1750)

THE MUSIC AT THE CIVIC MASS is led by the Cathedral Choir. The Director of Music is Dr Christopher McElroy JP and the organ is played by the Cathedral Organist, Mr Richard Lea.

The 11.00am Sunday Mass will be recorded and live-streamed. The recording will be shown live on YouTube, and a copy of the recording will be available on this platform. Should you wish not to be filmed, please speak to Cathedral Security or one of the Stewards, who will direct you to a seat in the West Gallery. For more details, please email

dataprotection@rcaol.org.uk

PLEASE ENSURE THAT MOBILE TELEPHONES ARE SWITCHED OFF

The use of private cameras, video or sound recording equipment
is strictly prohibited in the Cathedral

INTRODUCTORY RITES

PROCESSION BEFORE MASS at 10.55am a fanfare heralds the entrance of the Lord Lieutenant of Merseyside, the Honorary Recorder of Liverpool, the High Sheriff and the Lord Mayor of Liverpool.

The Lord Mayor of Liverpool is preceded by the City of Liverpool Mace.

ENTRANCE HYMN all join in singing the hymn as the procession led by the Metropolitan Cross and Altar Servers followed by the Clergy and the Archbishop enters the Cathedral. When the Archbishop reaches the sanctuary he turns and bows to the Lord Lieutenant and then bows to the Honorary Recorder, the High Sheriff and the Lord Mayor.



- 1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed;
And for his sheep he doth us take.
- 3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.
- 4 For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.
- 5 To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

INTROIT *the Choir sings*

Esto mihi in Deum protectorem,
et in locum refugii, ut salvum me facias.
Quoniam firmamentum meum,
et refugium meum es tu:
et propter nomen tuum dux mihi eris,
et enutries me.

*Lord, be my rock of safety,
the stronghold that saves me.
For the honour of your name,
lead me and guide me.*

GREETING and INTRODUCTION

In the name of the Father,
and of the Son, and of the Holy Spirit.
R. Amen.

Peace be with you.
R. And with your spirit.

The Archbishop then welcomes everyone.

PENITENTIAL RITE *after introducing the Mass, the Archbishop bids all repent of their sins saying*

Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy.
R. Lord, have mercy.

You come in word and in sacrament to strengthen us and make us holy:
Christ, have mercy.
R. Christ, have mercy.

You will come again in glory with salvation for your people:
Lord, have mercy.
R. Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
R. Amen.

GLORIA *all sit as the Choir sings*

Gloria in excelsis Deo et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Iesu Christe.
Domine Deus, Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei
Patris. Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for
your great glory.*

*Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have
mercy on us;*

*you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.*

COLLECT *all stand as the Archbishop says*

O God, who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by your grace
as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

All sit.

LITURGY OF THE WORD

FIRST READING *read by the Honorary Recorder of Liverpool, His Honour Judge Andrew Menary KC*
A reading from the book of Sirach 15:15-20

If you desire, you will keep the commandments, and to act faithfully is a matter of choice. He has placed before you fire and water: stretch out your hand for whichever you wish. Life and death are in front of people, and whichever one chooses will be given to him. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows a person's every deed. He has not commanded anyone to be ungodly, and he has not given anyone permission to sin.

The Word of the Lord.

R. Thanks be to God.

PSALM 118 *all join in singing the response R. after the Cantor and at the end of each verse*



They are hap - py who fol - low God's law.

They are happy whose life is blameless,
who follow God's law!

They are happy those who do his will,
seeking him with all their hearts. **R.**

You have laid down your precepts
to be obeyed with care.

May my footsteps be firm
to obey your statutes. **R.**

Bless your servant and I shall live
and obey your word.

Open my eyes that I may consider
the wonders of your law. **R.**

Teach me the demands of your statutes
and I will keep them to the end.

Train me to observe your law,
to keep it with my heart. **R.**

SECOND READING *read by the Lord Mayor of Liverpool, Cllr Barbara Murray*

A reading from the first letter of St Paul to the Corinthians 2:6-10

Brothers and sisters: Among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him' - these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

The Word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *the Deacon of the Gospel asks the Archbishop for a blessing, and then takes the Book of the Gospels from the altar in procession to the Lectern.*

*When the Choir sings, all stand and join in singing the response **R.** after the Choir and again at the end of the verse*



Speak, Lord, your servant is listening:
you have the message of eternal life.

GOSPEL Deacon Paul Mannings says

The Lord be with you.

R. And with your spirit.

A reading from the Holy Gospel according to Matthew 5:17-37

R. Glory to you, O Lord.

At that time: Jesus said to his disciples, 'Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.'

'You have heard that it was said to those of old, "You shall not murder; and whoever murders will be liable to judgement." But I say to you that everyone who is angry with his brother will be liable to judgement; whoever insults his brother will be liable to the council; and whoever says, "You fool!" will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are

going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

‘You have heard that it was said, “You shall not commit adultery.” But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

‘It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

‘Again you have heard that it was said to those of old, “You shall not swear falsely, but shall perform to the Lord what you have sworn.” But I say to you: Do not take an oath at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not take an oath by your head, for you cannot make one hair white or black. Let what you say be simply “Yes” or “No”; anything more than this comes from evil.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

All sing the Gospel Acclamation as before and then sit.

HOMILY *Archbishop John Sherrington*

All stand.

PROFESSION OF FAITH *all join in saying*

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL *all remain standing as the Archbishop introduces the prayers*
Let us pray with faith and confidence to God our Father, asking him to hear the prayers
which he himself inspires us to make:

His Majesty's Lord Lieutenant of Merseyside, Peter Oliver OBE continues
We pray for Charles our King, for Parliament, and for all those called to serve in public
office throughout our country.

After each prayer there will be a pause, then the reader says
Lord in your mercy. **R. Hear our prayer.**

We pray for the Lord Mayor and Deputy Lord Mayor of Liverpool, the Councillors and
Officers, and all the Civic Leaders of Merseyside and the neighbouring regions and the
people whom they serve.
Lord in your mercy. **R. Hear our prayer.**

We pray for those who as Judges or Magistrates administer justice in our community, for
those who work to preserve law and order, for those who care for the health and welfare
of our citizens and for all who provide public services to our society.
Lord in your mercy. **R. Hear our prayer.**

We pray for all those engaged within our community in the fields of industry, commerce,
education and culture.
Lord in your mercy. **R. Hear our prayer.**

We pray for those who work within our local area in a voluntary capacity. We give thanks
for the service they give. We pray that more people will be generous in giving of their
time to help others and build up our communities.
Lord in your mercy. **R. Hear our prayer.**

We pray for tolerance, respect and co-operation between all faiths and groupings of
people in our society.
Lord in your mercy. **R. Hear our prayer.**

We pray for all who live in Merseyside and local regions, especially for those who are
deprived or disadvantaged; the sick, the unemployed, the homeless and the poor. May
they all come to share the fruits of justice, harmony and prosperity.
Lord in your mercy. **R. Hear our prayer.**

We commend to God's loving care all those who have died recently, in particular those
who have served our great city.
Lord in your mercy. **R. Hear our prayer.**

Let us ask Mary, Mother of Christ and our Mother, to pray with us:

All continue

Hail Mary, full of grace, the Lord is with thee.

**Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.**

Let us pray in silence for a moment for our own intentions.

The Archbishop concludes

**Father, hear the prayers of your people,
and grant that what they ask with faith they may obtain,
through Christ our Lord.**

R. Amen.

All sit.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *the gifts are carried forward to the sanctuary by Head Boy, Noah F and parent, Head Girl, Alice M and parent, Deputy Head Girl, Rose T and parent and Deputy Head Boy, Will M and parent. The students all attend Runnymede St Edward's Catholic Primary School.*

A collection is taken from which a donation will be made to a charity at the choice of the Lord Mayor of Liverpool.

The gifts and the altar are reverenced with incense. Then the Archbishop and his Ministers are incensed.

All stand when the Thurifer comes forward to incense the congregation. Meanwhile the Choir sings

Let all the world in every corner sing, my God and King. The heavens are not too high, his praise may thither fly: the earth is not too low; his praises there may grow. Let all the world in every corner sing, my God and King. The Church with psalms must shout, no door can keep them out: but above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King.

All remain standing, as the Archbishop says

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.

R. Amen.

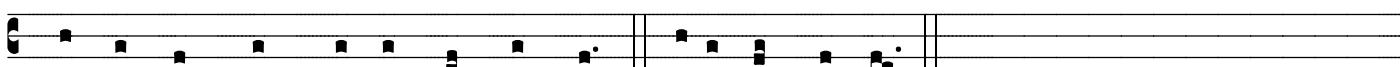
EUCCHARISTIC PRAYER *the Archbishop sings*



The Lord be with you. And with your spirit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

The Archbishop says the Preface.

SANCTUS *the Choir sings*

Sanctus, sanctus, sanctus Dominus,
Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.*

All kneel or sit as the Archbishop continues
You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.

All the Concelebrants continue
Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,
that they may become for us
the Body and Blood
of our Lord Jesus Christ.

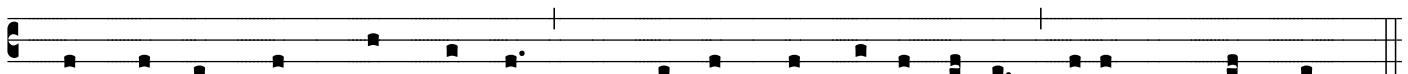
On the day before he was to suffer,
on the night of the Last Supper,
he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my body,
which will be given up for you.

In a similar way, when supper was ended,
he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:
Take this, all of you, and drink from it,
for this is the chalice of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

MEMORIAL ACCLAMATION *all join in singing*



The mystery of faith.



We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

The Concelebrants continue

Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our Saviour,
whom you led through his passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.

Look with favour on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.

The Archbishop says

Bring your Church, O Lord,
to perfect faith and charity,
together with Leo our Pope, me, your unworthy servant,
with all Bishops, Priests and Deacons,
and the entire people you have made your own.

Open our eyes
to the needs of our brothers and sisters;
inspire in us words and actions
to comfort those who labour and are burdened.
Make us serve them truly,
after the example of Christ and at his command.

And may your Church stand as a living witness
to truth and freedom,
to peace and justice,
that all people may be raised up to a new hope.

Remember our brothers and sisters,
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.

Grant also to us,
when our earthly pilgrimage is done,
that we may come to an eternal dwelling-place
and live with you for ever;
there, in communion with the Blessed Virgin Mary,
Mother of God, with Blessed Joseph, her spouse,
with the Apostles and Martyrs,
and with all the Saints,
we shall praise and exalt you
through Jesus Christ, your Son.

The Archbishop sings

Through him, and with him, and in him,

The Concelebrants continue

O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All join in singing



A-men. A-men. A- men.

COMMUNION RITE

All stand. The Archbishop invites everyone to join in saying the Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth, as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Archbishop continues

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour,
Jesus Christ.

**R. For the kingdom, the power, and the glory are yours,
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

The Deacon invites everyone to share a sign of peace - a handshake - with their neighbour.

AGNUS DEI *all join in singing*

Agnus Dei, * qui tollis peccata mundi : mi-se-re-re no-bis.
Agnus Dei, * qui tollis peccata mundi : mi-se-re-re no-bis.
Agnus Dei, * qui tollis peccata mundi : do-na nobis pa-cem.

All kneel or sit.

The Archbishop takes a host and says
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Those coming forward for communion are asked kindly to follow the directions of the Stewards.

Those who are not Roman Catholic, or do not wish to receive communion, are welcome to come forward in spiritual communion. Crossing your arms across your chest will indicate to the priest or eucharistic minister that you would welcome his or her words of spiritual communion.

During the distribution of communion members of the congregation sit or kneel.

COMMUNION ANTIphon *the Choir sings*

Manducaverunt, et saturati sunt nimis,
et desiderium eorum attulit eis
Dominus: non sunt fraudati a desiderio
suo.

They ate and were filled;
the Lord gave them what they wanted:
they were not deprived of their desire.

COMMUNION MOTET *the Choir sings*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
Dona nobis pacem.

Lamb of God, you take away the sins
of the world. Have mercy on us.
Lamb of God, you take away the sins
of the world. Grant us peace.

HYMN AFTER COMMUNION *all stand and join in singing*



- 1 Alleluia, sing to Jesus,
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.
- 2 Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?
- 3 Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.
- 4 Alleluia, King eternal
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

PRAYER AFTER COMMUNION *the Archbishop says*

Having fed upon these heavenly delights,
we pray, O Lord,
that we may always long
for that food by which we truly live.
Through Christ our Lord.

R. Amen.

CONCLUDING RITES

SOLEMN BLESSING *the Archbishop sings*

The Lord be with you.
R. And with your spirit.

Blessed be the name of the Lord.
R. Now and for ever.

Our help is in the name of the Lord.
R. Who made heaven and earth.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
R. Amen.

Go forth, the Mass is ended.
R. Thanks be to God.

ORGAN VOLUNTARY

Members of the congregation are asked kindly to delay their departure until the formal processions have left the Cathedral.

A reception will follow in the Gibberd Room to which all members of the congregation are warmly invited.

If you are concerned about the safety of a child or vulnerable adult and feel they are in immediate danger, please call the police. If you wish to report any non-urgent concerns, please contact your local social services or our safeguarding team direct at



or Mark Robson 0151 522 1013 / 07585761965 Claire Newton 0151 522 1043 / 07384643237 or safeguarding@rcaol.org.uk

Please be careful, and take your time, as you leave. Please use the handrails provided on either side of the steps, and avoid walking down the middle section.

Support Us

We are deeply grateful for the support we receive from our congregation and visitors. Please consider making a donation in the following ways:

- *Donate £5, £10 or £20 through our 'tap and go' machines.*
- *Text the word METROCATHEDRAL to 70460 to donate £5, or simply scan the QR codes below to make a donation of £5 or £10.*



£5



£10

Thank you for your generosity.

Texts will cost the donation amount plus one standard network rate message, and you'll be opting into hearing more from us. If you would like to donate but don't wish to hear more from us, please text METROCATHEDRALNOINFO instead.

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