



**Metropolitan Cathedral
of Christ the King Liverpool**

SOLEMN MASS

**ON THE TWENTY NINTH SUNDAY OF ORDINARY TIME
20 OCTOBER 2024 AT 11.00AM**

WELCOME

Welcome to the Metropolitan Cathedral of Christ the King, Liverpool, the mother Church of the Roman Catholic Community, and seat of the Archbishop of Liverpool. We hope you will fully participate in this celebration of the Mass, and that – along with so many others – you will experience the presence of God in this holy place.

THE MASS

At the Last Supper, on the night he was betrayed, Jesus instituted the Eucharist, or the Mass, to perpetuate the sacrifice of the Cross throughout the ages until he should come again.

The Mass is an act of thanksgiving to God for his saving work; it is a sacred meal which nourishes us spiritually and anticipates the heavenly banquet, and it is a holy sacrifice, making present the one true sacrifice of Christ our Saviour.

Roman Catholics believe that Jesus Christ is truly present at the Mass; in the assembly gathered as the Body of Christ, through his Word made present in scripture, but supremely under the appearance of bread and wine. In the Eucharist the body and blood, soul and divinity of Jesus Christ is wholly and entirely present.

Strengthened by this sacred food, we go forth to build up the Body of Christ in this world, and to bring his healing and salvation to all peoples.

The Solemn Mass each Sunday is offered for all Benefactors of the Cathedral.

PLEASE ENSURE THAT MOBILE TELEPHONES ARE SWITCHED OFF

The use of private cameras, video or sound equipment
is strictly prohibited in the Cathedral

The 11.00am Sunday Mass will be recorded and live-streamed. The recording will be shown live on YouTube, and a copy of the recording will be available on this platform. Should you wish not to be filmed, please speak to Cathedral Security or one of the Stewards, who will direct you to a seat in the West Gallery. For more details, please email dataprotection@rcaol.org.uk

INTRODUCTORY RITES

ENTRANCE HYMN *all stand and join in singing*



- 1 **God is love: his the care,
Tending each, ev'rywhere.
God is love, all is there!
Jesus came to show him,
That mankind might know him!
Sing aloud, loud, loud!
Sing aloud, loud, loud!
God is good! God is truth!
God is beauty! Praise him!**
- 2 **None can see God above;
We can share life and love;
Thus may we Godward move,
Seek him in creation,
Holding ev'ry nation.
Sing aloud...**
- 3 **Jesus lived on the earth,
Life and hope brought to birth
And affirmed human worth,
For he came to save us
By the truth he gave us.
Sing aloud...**
- 4 **To our Lord praise we sing,
Light and life, friend and king,
Coming down, love to bring,
Pattern for our duty,
Showing God in beauty.
Sing aloud...**

INTROIT *the Choir sings*

Ego clamavi, quoniam exaudisti me,
Deus: inclina aurem tuam, et exaudi
verba mea: custodi me, Domine,
ut pupillam oculi: sub umbra alarum
tuarum protege me.

*I call upon you, God,
for you will answer me;
bend your ear and hear my prayer.
Guard me as the pupil of your eye;
hide me in the shade of your wings.*

*Psalm 16:6,8
Gregorian Chant*

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
R. And with your spirit.

PENITENTIAL RITE *all join in saying*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA *Spatzenmesse - Wolfgang Amadeus Mozart (1756-1791)*

COLLECT

Almighty ever-living God,
grant that we may always conform our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING *from the prophet Isaiah 53:10-11*

The Lord has been pleased to crush his servant with suffering.
If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will be done.

His soul's anguish over
he shall see the light and be content.
By his sufferings shall my servant justify many,
taking their faults on himself.

The Word of the Lord.
R. Thanks be to God.

PSALM 32 *all sing the response R. after the Cantor and after each verse of the psalm*



The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **R.**

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **R.**

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **R.**

SECOND READING *from the letter to the Hebrews 4:14-16*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The Word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION *all join in singing the Gospel Acclamation after the Choir and again after the verse*



I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.

GOSPEL

The Lord be with you.
R. And with your spirit.
A reading from the holy Gospel according to Mark 10:35-45
R. Glory to you, O Lord.

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?'

They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

After the Gospel, all sing the Gospel Acclamation.

HOMILY

CREDO III *all join in singing the verses in bold type*

v.
Credo in unum De-um, Patrem omnipotentem, factorem caeli et terrae, vi-si-bi-li-um omnium,
 et in-vi-si-bi-li-um. **Et in unum Dominum Jesum Christum, Fi-li-um De-i u-ni-ge-ni-tum.**
 Et ex Patre na-tum ante omni-a sae-cu-la. **Deum de Deo, lumen de lumine, Deum verum**
de Deo vero. Genitum, non fa-ctum, con-sub-tan-ti-alem Patri, per quem om-ni-a facta sunt.
Qui propter nos homines, et propter nostram sa-lu-tem descendit de caelis. Et incarnatus est
 de Spi-ri-tu Sancto ex Ma-ri-a Virgine: **Cru-ci-fi-xus et-i-am pro no-bis:**
sub Ponti-o Pi-la-to passus, et sepul-tus est. Et resurrexit ter-ti-a di-e, secundum Scripturas.

Et ascendit in caelum : sedet ad dexteram Pa-tris. Et i-terum venturus est cum Glo-ri-a,
 iu-di-ca-re vivos et mortuos : cuius regni non er-it fi-nis. Et in Spi-ri-tum Sanctum, Do-mi-num,
 et vi-vi-fi-cantem: qui ex Patre Fi-li-o-que procedit. Qui cum Patre et Fi-li-o si-mul a-do-ra-tur
 et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Prophetas. Et unam sanctam catho-li-cam et a-po-
 sto-li-cam Eccle-si-am. Con-fi-te-or unum baptisma in remissi-o-nem peccatorum. Et exspecto
 re-surrecti-onem mortu-o-rum. Et vitam venturi saeculi. A- men.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY MOTET *a collection is taken for the upkeep of the Cathedral or please use the QR codes at the back of the booklet, meanwhile the Choir sings*

All we like sheep have gone astray; we have turned everyone to his own way. And the Lord hath laid on Him the iniquity of us all.

George Frederick Handel (1685-1759)

The Celebrant says

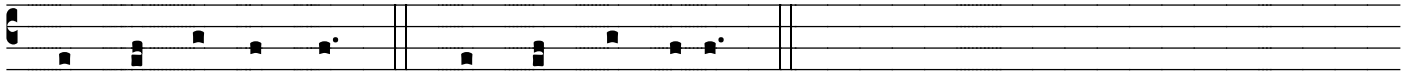
Pray, brethren (brothers and sisters),
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

All stand and say

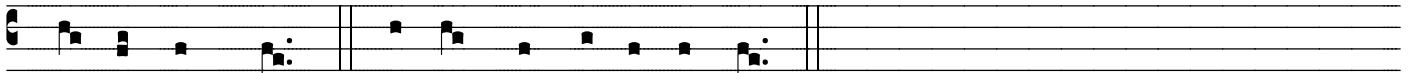
May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

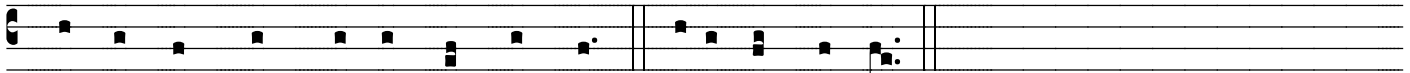
Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we serve.
Through Christ our Lord.
R. Amen.



The Lord be with you. And with your spirit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

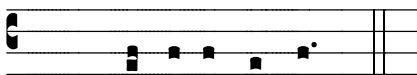
SANCTUS *the Choir sings*

Sanctus, sanctus, sanctus Dominus,
Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

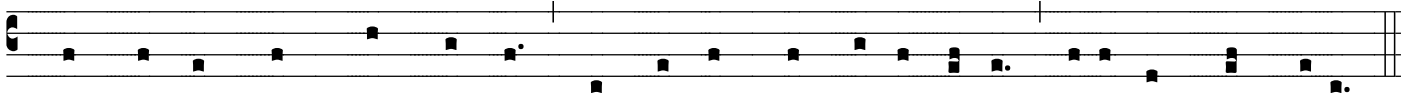
*Holy, holy, holy Lord
God of hosts, heaven and earth
are full of your glory.
Hosanna in the highest.*

*Spatzenmesse
Wolfgang Amadeus Mozart*

MEMORIAL ACCLAMATION *all join in singing*



The mystery of faith.



We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN *all join in singing*



A-men. A-men. A- men.

COMMUNION RITE

THE SIGN OF PEACE

The peace of the Lord be with you always.
R. And with your spirit.

AGNUS DEI VIII *all join in singing*



A - gnus De- i, * qui tol- lis pecca-ta mun-di: mi-se-re-re no- bis.
A- gnus De- i, * qui tol- lis pecca-ta mun- di: mi-se-re-re no- bis.
A- gnus De- i, * qui tol- lis pecca-ta mun-di: do-na no-bis pa- cem.

Gregorian Chant

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All join in saying

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Those who are not Roman Catholic, or do not wish to receive communion, are welcome to come forward in spiritual communion. Crossing your arms across your chest will indicate to the priest or eucharistic minister that you would welcome his or her words of spiritual communion.

COMMUNION ANTIPHON *the Choir sings*

Domine Dominus noster, quam
admirabile est nomen tuum in
universa terra!

*How great is your name,
O Lord our God,
through all the earth!*

*Psalm 8:2
Gregorian Chant*

COMMUNION MOTET *the Choir sings*

Ave verum corpus natum
ex Maria Virgine:
Vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
fluxit aqua et sanguine:
Esto nobis praegustatum
mortis in examine.
O Jesu dulcis! O Jesu pie!
O Jesu fili Mariae.

*Hail to thee! True body sprung
from the Virgin Mary's womb!
The same that on the cross was hung
and bore for man the bitter doom.
Thou whose side was pierced
and flowed both with water
and with blood, suffer us to taste
thee in our life's last agony.
O kind, O loving one,
O sweet Jesu, Mary's son!*

William Byrd (1543-1623)

HYMN AFTER COMMUNION *all stand and join in singing*



- 1 Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
- 2 Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
- 3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present age
and prepared for the gifts that are eternal.
Through Christ our Lord.
R. Amen.

CONCLUDING RITE

BLESSING and DISMISSAL

The Lord be with you.

R. And with your spirit.

May almighty God bless you:
the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

ORGAN VOLUNTARY *Occasional Overture - George Frederick Handel*

Please be careful, and take your time, as you leave. Please use the handrails provided on either side of the steps, and avoid walking down the middle section.

MUSIC AT THE MET 2024

For full details of upcoming concerts, organ recitals and special musical events, please visit <https://liverpoolmetrochurch.org.uk/music/> or scan the QR code.



Support Us

We are deeply grateful for the support we receive from our congregation and visitors. Please consider making a donation in the following ways:

- *Donate £5, £10 or £20 through our 'tap and go' machines.*
- *Text the word METROCATHEDRAL to 70460 to donate £5, or simply scan the QR codes below to make a donation of £5 or £10.*



£5



£10

Thank you for your generosity.

Texts will cost the donation amount plus one standard network rate message, and you'll be opting into hearing more from us. If you would like to donate but don't wish to hear more from us, please text METROCATHEDRALNOINFO instead.

www.liverpoolmetrochurch.org.uk