

**Metropolitan Cathedral
of Christ the King Liverpool**

SOLEMN MASS

**ON THE FIFTEENTH SUNDAY OF ORDINARY TIME
10 JULY 2022 AT 11.00AM**

WELCOME

Welcome to the Metropolitan Cathedral of Christ the King, Liverpool, the mother Church of the Roman Catholic Community, and seat of the Archbishop of Liverpool. We hope you will fully participate in this celebration of the Mass, and that – along with so many others – you will experience the presence of God in this holy place.

THE MASS

At the Last Supper, on the night he was betrayed, Jesus instituted the Eucharist, or the Mass, to perpetuate the sacrifice of the Cross throughout the ages until he should come again.

The Mass is an act of thanksgiving to God for his saving work; it is a sacred meal which nourishes us spiritually and anticipates the heavenly banquet, and it is a holy sacrifice, making present the one true sacrifice of Christ our Saviour.

Roman Catholics believe that Jesus Christ is truly present at the Mass; in the assembly gathered as the Body of Christ, through his Word made present in scripture, but supremely under the appearance of bread and wine. In the Eucharist the body and blood, soul and divinity of Jesus Christ is wholly and entirely present.

Strengthened by this sacred food, we go forth to build up the Body of Christ in this world, and to bring his healing and salvation to all peoples.

The Solemn Mass each Sunday is offered for all Benefactors of the Cathedral.

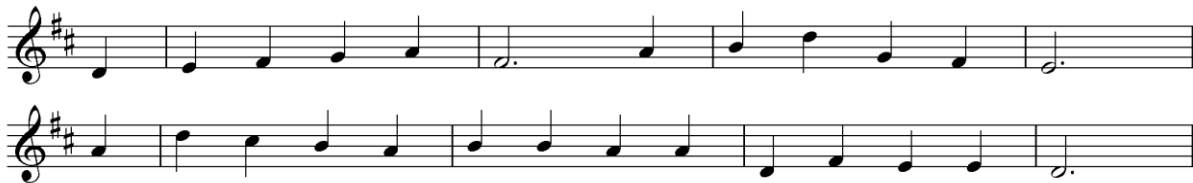
PLEASE ENSURE THAT MOBILE TELEPHONES ARE SWITCHED OFF

The use of private cameras, video or sound equipment
is strictly prohibited in the Cathedral

The 11.00am Sunday Mass will be recorded and live-streamed. The recording will be shown live on Facebook and YouTube, and a copy of the recording will be available on these platforms. Should you wish not to be filmed, please speak to Cathedral Security or one of the Stewards, who will direct you to a seat in the West Gallery. For more details, please email dataprotection@rcaol.org.uk

INTRODUCTORY RITES

ENTRANCE HYMN *all stand and join in singing*



- 1 **We sing your praise, O Christ,
With hearts exalted high.
Forgive us when we fail to hear
Our neighbour's anguished cry.**
- 2 **When eyes are fixed above
Where you in glory reign,
Lord, lower them to earth again
To see a world in pain.**
- 3 **We fall upon our knees
And fold our hands in prayer.
Lord, open them that grace received
Be grace we gladly share.**
- 4 **Let praise we offer you
Be echoed in our deeds.
Let love of you be manifest
In serving other's needs.**

INTROIT *the Choir sings*

Dum clamarem ad Dominum,
exaudivit vocem meam,
ab his qui appropinquant mihi:
et humiliavit eos,
qui ante saecula,
et manet aeternum:
iacta cogitatum tuum in Domino,
et ipse te enutriet.

*When I cry to the Lord,
he hears my voice,
in the attack against me.
He will humble them,
the eternal judge,
he endures for ever.
Entrust your cares to the Lord
and he will support you.*

*Psalm 54:17-20
Gregorian Chant*

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
R. And with your spirit.

PENITENTIAL RITE *all join in saying*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA *Missa Brevis - Jonathan Dove (b1959)*

COLLECT

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING *from the book of Deuteronomy 30:10-14*

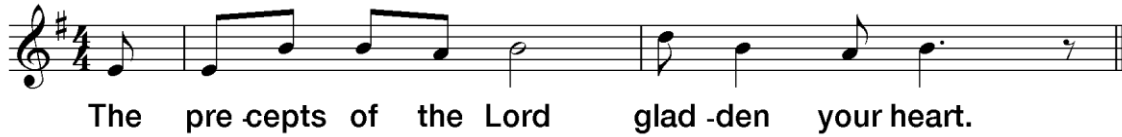
Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The Word of the Lord.

R. Thanks be to God.

PSALM 18 *all sing the response R. after the Cantor and after each verse of the psalm*



The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **R.**

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **R.**

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **R.**

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb. **R.**

SECOND READING *from the letter of St Paul to the Colossians 1:15-20*

Christ Jesus is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignities, Powers –
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is its head.
As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

The Word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION *all join in singing the Gospel Acclamation after the Choir and again after the verse*



Your words are spirit, Lord,
and they are life:
you have the message of eternal life.

GOSPEL

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to Luke 10:25-37

R. Glory to you, O Lord.

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one, who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord.

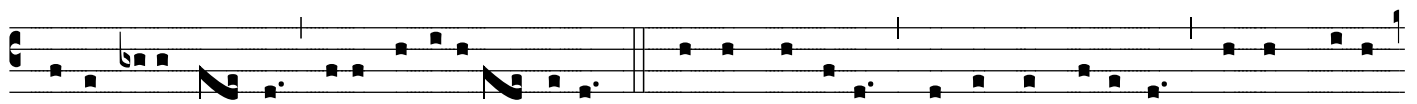
R. Praise to you, Lord Jesus Christ.

After the Gospel, all sing the Gospel Acclamation.

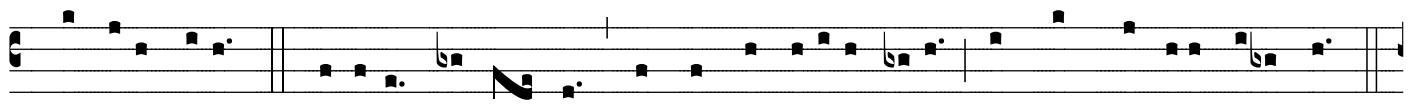
HOMILY

CREDO III *all join in singing the verses in bold type*

v. **C**redo in unum De-um, Patrem omnipotentem, factorem caeli et terrae, vi-si-bi-li-um omnium,
et in-vi-si-bi-li-um. **Et in unum Dominum Jesum Christum, Fi-li-um De-i u-ni-ge-ni-tum.**




Et ex Patre na- tum ante omni-a sae-cu-la. **Deum de Deo, lumen de lumine, Deum verum**




de Deo vero. Genitum, non fa- ctum, con-sub-tan-ti-alem Patri, per quem om-ni-a facta sunt.



Qui propter nos homines, et propter nostram sa-lu-tem descendit de caelis. Et incarnatus est



de Spi-ri-tu Sancto ex Ma-ri-a Virgine: Et homo factus est. **Cru-ci-fi- xus et-i-am pro no- bis:**



sub Ponti-o Pi- la-to passus, et sepul- tus est. Et resurrexit ter-ti- a di-e, secundum Scripturas.



Et ascendit in caelum : sedet ad dexteram Pa- tris. Et i-terum venturus est cum Glo-ri-a,



iu-di-ca-re vivos et mortuos : cuius regni non er- it fi- nis. **Et in Spi-ri- tum Sanctum, Do- mi- num,**



et vi- vi- fi- can- tem: qui ex Patre Fi- li- o- que procedit. Qui cum Patre et Fi- li- o si- mul a- do- ra- tur



et con- glo- ri- fi- ca- tur: qui lo- cu- tus est per Prophetas. **Et unam sanctam catho- li- cam et a- po-**



sto- li- cam Eccle- si- am. Con- fi- te- or unum bap- ti- sma in remissi- o- nem peccatorum. **Et exspecto**



re- surrecti- onem mortu- o- rum. Et vitam venturi saeculi. **A- men.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY MOTET *a collection is taken for the upkeep of the Cathedral, meanwhile the Choir sings*

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing, and honour, glory, and pow'r, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever. Amen.

George Frederick Handel (1685-1759)

The Celebrant says

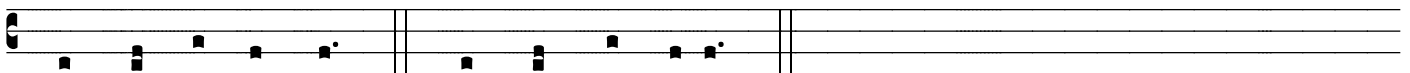
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All stand and say

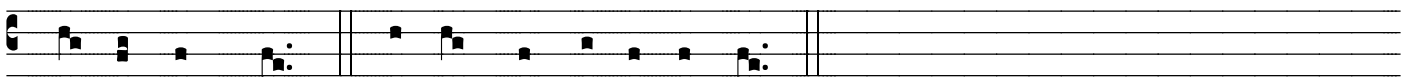
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

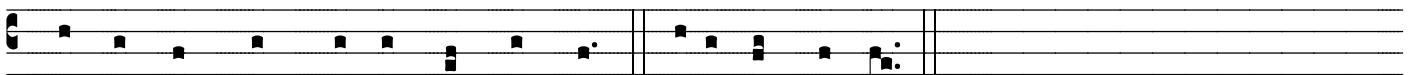
Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord.
R. Amen.



The Lord be with you. And with your spirit.


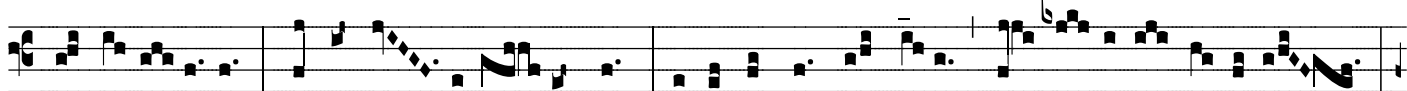


Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

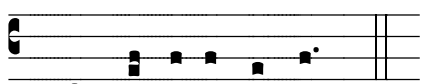
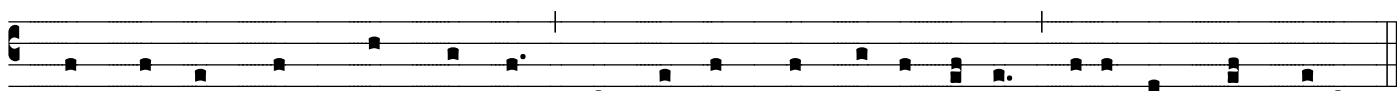
SANCTUS XI *all join in singing*

II
S  an-ctus,* Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt cae-li et ter-ra

glo-ri-a tu-a. Hosanna in ex-cel-sis. Benedictus qui venit in no-mine Domini.


Ho-sanna in ex-cel-sis.

Gregorian Chant

MEMORIAL ACCLAMATION *all join in singing*


The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN *all join in singing*


A-men. A-men. A-men.

COMMUNION RITE

THE SIGN OF PEACE

The peace of the Lord be with you always.

R. And with your spirit.

AGNUS DEI *the Choir sings*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sins
of the world. Have mercy on us.*

*Lamb of God, you take away the sins
of the world. Grant us peace.*

*Missa Brevis
Jonathan Dove*

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All join in saying

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Those who are not Roman Catholic, or do not wish to receive communion, are welcome to come forward in spiritual communion. Crossing your arms across your chest will indicate to the priest or eucharistic minister that you would welcome his or her words of spiritual communion.

COMMUNION ANTIPHON *the Choir sings*

Passer invenit sibi domum,
et turtur nidum,
ubi reponat pullos suos:
altaria tua Domine virtutum,
Rex meus, et Deus meus:
beati qui habitant in domo tua,
in saeculum saeculi laudabunt te.

*The sparrow even finds a home,
the swallow finds a nest
wherein to place her young,
near to your altars, Lord of hosts,
my King, my God!
How happy they who dwell in your
house! For ever they are praising you.*

*Psalm 83:4-5
Gregorian Chant*

COMMUNION MOTET *the Choir sings*

Ave verum corpus natum
ex Maria Virgine:
Vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
fluxit aqua et sanguine:
Esto nobis praegustatum
mortis in examine.
O Jesu dulcis! O Jesu pie!
O Jesu fili Mariae.

*Hail to thee! True body sprung
from the Virgin Mary's womb!
The same that on the cross was hung
and bore for man the bitter doom.
Thou whose side was pierced
and flowed both with water
and with blood, suffer us to taste
thee in our life's last agony.
O kind, O loving one,
O sweet Jesu, Mary's son!*

Colin Mawby (1936-2019)

HYMN AFTER COMMUNION *all stand and join in singing*



- 1 O praise ye the Lord! praise him in the heights;
Rejoice in his word, ye angels of light;
Ye heavens, adore him, by whom ye were made,
And worship before him, in brightness arrayed.
- 2 O praise ye the Lord! praise him upon earth,
In tuneful accord, ye sons of new birth.
Praise him who hath brought you his grace from above,
Praise him who hath taught you to sing of his love.
- 3 O praise ye the Lord! all things that give sound;
Each jubilant chord re-echo around;
Loud organs his glory forth tell in deep tone,
And, sweet harp, the story of what he hath done.
- 4 O praise ye the Lord! thanksgiving and song
To him be outpoured all ages along;
For love in creation, for heavens restored,
For grace of salvation, O praise ye the Lord!

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.
R. Amen.

CONCLUDING RITE

BLESSING and DISMISSAL

The Lord be with you.
R. And with your spirit.

May almighty God bless you:
the Father, and the Son, and the Holy Spirit.
R. Amen.

Go forth, the Mass is ended.
R. Thanks be to God.

ORGAN VOLUNTARY

Please be careful, and take your time, as you leave the Cathedral. Please use the handrails if you are using the main entrance steps.

Please use one of our Tap and Go machines to make a donation of £5, £10 or £20 to the Cathedral. Thank you for your generosity.

www.liverpoolmetrocathedral.org.uk