

**Metropolitan Cathedral
of Christ the King Liverpool**

SOLEMN MASS

**ON THE FOURTEENTH SUNDAY OF ORDINARY TIME
3 JULY 2022 AT 11.00AM**

WELCOME

Welcome to the Metropolitan Cathedral of Christ the King, Liverpool, the mother Church of the Roman Catholic Community, and seat of the Archbishop of Liverpool. We hope you will fully participate in this celebration of the Mass, and that – along with so many others – you will experience the presence of God in this holy place.

THE MASS

At the Last Supper, on the night he was betrayed, Jesus instituted the Eucharist, or the Mass, to perpetuate the sacrifice of the Cross throughout the ages until he should come again.

The Mass is an act of thanksgiving to God for his saving work; it is a sacred meal which nourishes us spiritually and anticipates the heavenly banquet, and it is a holy sacrifice, making present the one true sacrifice of Christ our Saviour.

Roman Catholics believe that Jesus Christ is truly present at the Mass; in the assembly gathered as the Body of Christ, through his Word made present in scripture, but supremely under the appearance of bread and wine. In the Eucharist the body and blood, soul and divinity of Jesus Christ is wholly and entirely present.

Strengthened by this sacred food, we go forth to build up the Body of Christ in this world, and to bring his healing and salvation to all peoples.

The Solemn Mass each Sunday is offered for all Benefactors of the Cathedral.

PLEASE ENSURE THAT MOBILE TELEPHONES ARE SWITCHED OFF

The use of private cameras, video or sound equipment
is strictly prohibited in the Cathedral

The 11.00am Sunday Mass will be recorded and live-streamed. The recording will be shown live on Facebook and YouTube, and a copy of the recording will be available on these platforms. Should you wish not to be filmed, please speak to Cathedral Security or one of the Stewards, who will direct you to a seat in the West Gallery. For more details, please email dataprotection@rcaol.org.uk

INTRODUCTORY RITES

ENTRANCE HYMN *all stand and join in singing*



- 1 I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.
- 2 I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.
- 3 I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

INTROIT *the Choir sings*

Suscepimus, Deus, misericordiam tuam
in medio templi tui.
Secundum nomen tuum Deus,
ita et laus tua in fines terrae:
iustitia plena est dextera tua.

*Within your temple, we ponder your
loving kindness, O God.
As your name, so also your praise
reaches to the ends of the earth;
your right hand is filled with justice.*

*Psalm 47:10-11
Gregorian Chant*

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
R. And with your spirit.

PENITENTIAL RITE *all join in saying*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA *Missa Laudis - Flor Peeters (1903-1986)*

COLLECT

O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING *from the prophet Isaiah 66:10-14*

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!

That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.

For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.

At her breast will her nurslings be carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.
And by Jerusalem you will be comforted.

At the sight your heart will rejoice,
and your bones flourish like the grass.
To his servants the Lord will reveal his hand.

The Word of the Lord.
R. Thanks be to God.

PSALM 65 *all sing the response R. after the Cantor and after each verse of the psalm*



Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! **R.**

'Before you all the earth shall bow;
shall sing to you, sing to your name!'
Come and see the works of God,
tremendous his deeds among men. **R.**

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. **R.**

Come and hear, all who fear God.
I will tell what he did for my soul.
Blessed be God who did not reject my prayer
nor withhold his love from me. **R.**

SECOND READING *from the letter of St Paul to the Galatians 6:14-18*

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The Word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *all join in singing the Gospel Acclamation after the Choir and again after the verse*



I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

GOSPEL

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to Luke *10:1-12,17-20*

R. Glory to you, O Lord.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

After the Gospel, all sing the Gospel Acclamation.

HOMILY

CREDO I *all join in singing the verses in bold type*

IV. **C**redo in unum De-um, Patrem omni-po-ten-tem, factorem caeli et ter-rae, vi-si-bi-li-um
omni-um, et in-vi-si-bi-li-um. **Et in unum Domi-num Jesum Christum, Fi-li-um De-i**
u-ni-ge-ni-tum. Et ex Patre natum ante omnia saecula. **Deum de Deo, lumen de lumi-**
ne, Deum verum de Deo vero. Genitum, non factum, consubstan-ti-a-lem Patri, per
quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de**
caelis. Et incarnatus est de Spiritu Sancto ex Maria Vir-gi-ne: Et homo factus est.
Cru-ci-fi-xus et-i-am pro nobis: sub Pontio Pi-la-to passus, et sepultus est. Et re-sur-rexit
ter-ti-a di-e, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.**
Et i-terum venturus est cum glori-a, iudicare vivos et mortuos : cuius regni non e-rit fi-nis.
Et in Spiritum Sanctum, Dominum, et vi-vi-fi-cantem: qui ex Patre Fi-li-o-que procedit. Qui cum

Patre et Fi-li-o simul adoratur, et conglori-fi-catur: qui locutus est per Prophetas. **Et unam**
sanctam catho-li-cam et apo-sto-li-cam Eccle-si-am. Confi-teor unum baptisma in
 re-mis-sionem peccatorum. **Et exspecto resurrecti-onem mortu-orum.** Et vitam venturi
 sae-cu-li. **A- men.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY MOTET *a collection is taken for the upkeep of the Cathedral, meanwhile the Choir sings*

Rejoice in the Lord always, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Rejoice in the Lord always, and again I say, rejoice. Be careful for nothing; but in ev'rything by pray'r and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord. Rejoice in the Lord always, and again I say, rejoice.

Henry Purcell (1659-1695)

The Celebrant says

Pray, brethren (brothers and sisters),
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

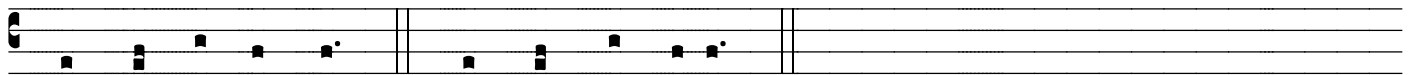
All stand and say

**May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

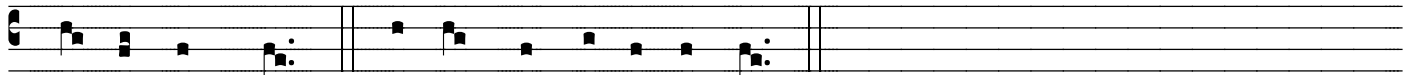
PRAYER OVER THE OFFERINGS

May this oblation dedicated to your name
 purify us, O Lord,
 and day by day bring our conduct
 closer to the life of heaven.
 Through Christ our Lord.

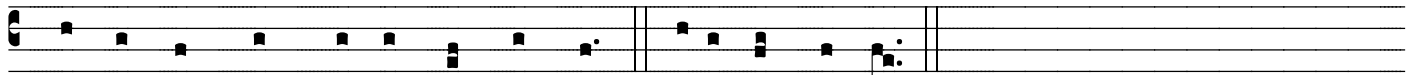
R. Amen.



The Lord be with you. And with your spirit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

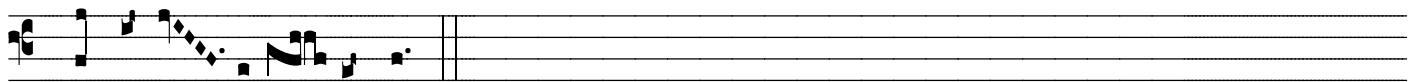
SANCTUS XI *all join in singing*



San-ctus,* Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt cae-li et ter-ra



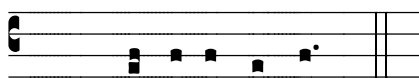
glo-ri-a tu-a. Hosanna in ex-cel-sis. Benedictus qui venit in no-mine Domini.



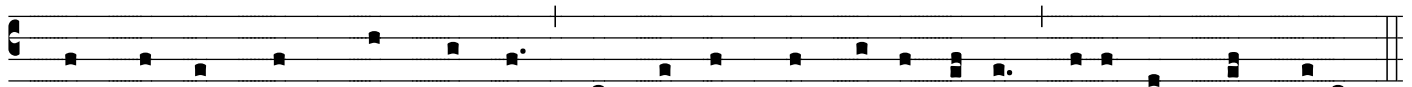
Ho-sanna in ex-cel-sis.

Gregorian Chant

MEMORIAL ACCLAMATION *all join in singing*



The mystery of faith.



We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN *all join in singing*



A-men. A-men. A- men.

COMMUNION RITE

THE SIGN OF PEACE

The peace of the Lord be with you always.
R. And with your spirit.

AGNUS DEI *the Choir sings*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sins
of the world. Have mercy on us.
Lamb of God, you take away the sins
of the world. Grant us peace.*

*Missa Laudis
Flor Peeters*

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All join in saying

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Those who are not Roman Catholic, or do not wish to receive communion, are welcome to come forward in spiritual communion. Crossing your arms across your chest will indicate to the priest or eucharistic minister that you would welcome his or her words of spiritual communion.

COMMUNION ANTIPHON *the Choir sings*

Gustate et videte,
quoniam suavis est Dominus:
beatus vir, qui sperat in eo.

*Taste and see
the goodness of the Lord;
blessed is he who hopes in God.*

*Psalms 33:9
Gregorian Chant*

COMMUNION MOTET *the Choir sings 'Geistliches Lied'*

Laß dich nur nichts nicht dauren mit
Trauren, sei stille, wie Gott es fügt, so
sei vergnügt mein Wille!

*Let nothing trouble you - be calm,
as God ordains,
so will my desire be satisfied.*

Was willst du heute sorgen auf
morgen? Der Eine steht allem für, der
gibt auch dir, das Deine.

*Why think of tomorrow?
The one God who you gives you
everything, watches over all.*

Sei nur in allem Handel ohn Wandel,
stch feste, was Gott beschleußt, das
istund heißt das Beste. Amen.

*In all your doings be steadfast,
and true, what God determines
in best for you. Amen.*

Johannes Brahms (1833-1897)

HYMN AFTER COMMUNION *all stand and join in singing*



- 1** O bread of heaven, beneath this veil
Thou dost my very God conceal;
My Jesus, dearest treasure, hail;
I love thee and adoring kneel;
Each loving soul by thee is fed
With thine own self in form of bread.

- 2** O food of life, thou who dost give
The pledge of immortality;
I live; no, 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, he guides my ways,
And every grief with joy repays.

- 3** O bond of love, that dost unite
The servant to his living Lord;
Could I dare live, and not requite
Such love – then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

- 4** Beloved Lord in heaven above,
There, Jesus, thou awaitest me;
To gaze on thee with changeless love,
Yes, thus I hope, thus shall it be:
For how can he deny me heaven
Who here on earth himself hath given?

PRAYER AFTER COMMUNION

Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord.
R. Amen.

CONCLUDING RITE

BLESSING and DISMISSAL

The Lord be with you.

R. And with your spirit.

May almighty God bless you:
the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

ORGAN VOLUNTARY

Please be careful, and take your time, as you leave the Cathedral. Please use the handrails if you are using the main entrance steps.

Please use one of our Tap and Go machines to make a donation of £5, £10 or £20 to the Cathedral. Thank you for your generosity.

www.liverpoolmetrocathedral.org.uk