

**Metropolitan Cathedral  
of Christ the King Liverpool**

**EPISCOPAL ORDINATION  
OF  
CANON THOMAS JOSEPH  
NEYLON**

**CELEBRANT  
ARCHBISHOP MALCOLM McMAHON OP**

**FRIDAY 3 SEPTEMBER 2021 AT 12 NOON**



It gives me great joy to welcome you today to the Metropolitan Cathedral of Christ the King for the Episcopal Ordination of Canon Thomas Neylon, on this feast day of St Gregory the Great. It is testament to the service which Canon Neylon has offered to the Archdiocese of Liverpool that the Holy Father has appointed him Auxiliary Bishop. Indeed, the presence of so many people from across the archdiocese and beyond pays tribute to his ministry, and reflects very fittingly Canon Neylon's own sentiment and new episcopal motto, *I call you friends*. I would like to offer a particular welcome to the family of Canon Neylon, and extend thanks to all of you, on behalf of myself and Bishop Thomas Williams, for joining us for this special occasion.

St Gregory the Great reminds us that it is *for the love of him* that we do not spare ourselves in the service of Christ, and this is a timely reflection for any person called to serve the People of God in the episcopal ministry. Please join me in praying for Canon Neylon as he begins this next stage in his ministry, that the service he offers as a Bishop will grow each day for the love of him who calls him to this work, and that as his friends, with God's help, we will support and encourage him in this service.

+ Malcolm McMahon OP

Most Rev Malcolm McMahon OP  
Archbishop of Liverpool

Thank you for your presence here today.

If this is your first visit to the Metropolitan Cathedral of Christ the King, you are most welcome.

We gather in a spirit of prayer and thanksgiving for the faith we have received and for my episcopal ordination as Titular Bishop of Plestia and as an Auxiliary Bishop of Liverpool. You are among members of my family, relations, friends, ecumenical partners and representatives of the civil authorities across the archdiocese, the faithful of the archdiocese including those it has been my privilege to serve as a priest, those of consecrated life, the deacons, religious and secular clergy, and as well as Bishops and Archbishops from England and Wales.

Today is the feast of Pope St Gregory the Great. In the 6<sup>th</sup> century he charged St Augustine of Canterbury with a mission to kindle the faith of the people of this island. May our prayers today strengthen our witness to the faith and rekindle the Catholic Christian faith among those whom we live with.

Bishop Thomas Neylon  
Auxiliary Bishop of Liverpool

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## ORDER OF MUSIC

Hymn *Praise to the holiest*: music by John Henry Newman (1801-1890)

Introit *Sacerdotes Dei*: Gregorian Chant

Gloria, Sanctus and Agnus Dei *Missa brevis 'Sancti Joannis de Deo'*: music Franz Josef Haydn (1732-1809)

Psalm 95: music by Philip Duffy (b1943)

Gospel Acclamation *Easter Alleluia*: music by Philip Duffy

Hymn *Veni creator Spiritus*: music from Gregorian Chant; text attributed to Rabanus Maurus (766-856)

Litany of the Saints: music by Philip Duffy

Hymn *Will you come and follow me*: words by John L Bell and Graham A Maule; music KELVINGROVE, Scottish melody arranged by John L Bell

Offertory Motet *Jubilate Deo*: music by Benjamin Britten (1913-1976)

Communion Antiphon *Fidelis servus et prudens*: Gregorian Chant

Communion *Psalm 150*: music by Colin Mawby (1936-2019); *Ave verum*: music by Wolfgang Amadeus Mozart (1756-1791)

Communion Thanksgiving Hymn *Soul of my Saviour*: text from Latin 14<sup>th</sup> century, translation Anonymous; music by William Maher (1823-1877)

*Christus Vincit*: adapted from the Worcester Antiphoner

Recessional Hymn *Hail Redeemer*: music by Charles Rigby; words by Patrick Brennan (1877-1952), additional verses by John McHugh

Organ Voluntary: *Marche Episcopale* by Louis Vierne (1870-1937)

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## INTRODUCTORY RITES

**PROCESSION** *as the procession enters the Cathedral, all stand and join in singing*



- 1** Praise to the holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.
- 2** O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.
- 3** O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against their foe,  
Should strive and should prevail.
- 4** And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.
- 5** O generous love! that he who smote  
In man for man the foe,  
The double agony in Man  
For man should undergo;
- 6** And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.
- 7** Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

**INTROIT** *the Choir sings*

Sacerdotes Dei, benedicite Dominum;  
sancti ey humiles corde, laudate Deum.  
Benedicite omnia opera Domini Domino:  
laudate et super exaltate eum in saecula.

*Priests of God, bless the Lord, praise the  
Lord all who are holy and humble of  
heart. Alleluia. Bless the Lord, all you  
works of the Lord, praise and exalt him  
above all forever.*

**GREETING**

In the name of the Father,  
and of the Son, and of the Holy Spirit.  
**R. Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**R. And with your spirit.**

**PENITENTIAL RITE** *after introducing the Mass, the Archbishop bids all repent of their sins  
saying*

Lord Jesus, you have revealed yourself as the way to the Father:  
Lord, have mercy.  
**R. Lord, have mercy.**

You have poured out on your people the Spirit of truth:  
Christ, have mercy.  
**R. Christ, have mercy.**

You are the Good Shepherd, leading us to eternal life:  
Lord, have mercy.  
**R. Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**R. Amen.**

**GLORIA** *the Choir sings*

Gloria in excelsis Deo et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.

Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Filius  
Patris, qui tollis peccata mundi,  
miserere nobis.

Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe.  
Cum Sancto Spiritu, in gloria Dei  
Patris. Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give thanks to you for  
your great glory.*

*Lord God, heavenly King,  
O God, almighty Father,  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world, have  
mercy on us;*

*you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father.  
Amen.*

**COLLECT**

O God, who care for your people with gentleness  
and rule them in love,  
through the intercession of our father Pope Saint Gregory,  
who sent the first missionaries to our land,  
endow, we pray, with a spirit of wisdom  
those to whom you have given authority to govern,  
that the flourishing of a holy flock  
may become the eternal joy of the shepherds.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**R. Amen.**

*All sit.*

## LITURGY OF THE WORD

**READING** *read by Barbara Norris, St Wilfrid's, Widnes*

A reading from the second letter of St Paul to the Corinthians 4:1-2,5-7

Since we have by an act of mercy been entrusted with this work of administration, there is no weakening on our part. On the contrary, we will have none of the reticence of those who are ashamed, no deceitfulness or watering down the word of God; but the way we commend ourselves to every human being with a conscience is by stating the truth openly in the sight of God. For it is not ourselves that we are preaching, but Christ Jesus as the Lord, and ourselves as your servants for Jesus' sake. It is the same God that said, 'Let there be light shining out of darkness', who has shone in our minds to radiate the light of the knowledge of God's glory, the glory on the face of Christ.

We are only the earthenware jars that hold this treasure, to make it clear that such an overwhelming power comes from God and not from us.

The Word of the Lord.

**R.** Thanks be to God.

**PSALM 95** *all sing the response R. after the Cantor and after each verse of the psalm*



O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. **R.**

Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **R.**

Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. **R.**

Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. **R.**



**GOSPEL ACCLAMATION** *the Deacon of the Gospel asks the Archbishop for a blessing, then he carries the Book of Gospels in procession to the Lectern. All stand and join in singing the response R. after the Choir and again after the verse*



I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father. **R.**

## **GOSPEL**

The Lord be with you.

**R. And with your spirit.**

A reading from the holy Gospel according to Luke 22:24-30

**R. Glory to you, O Lord.**

A dispute arose between the disciples about which should be reckoned the greatest, but Jesus said to them, 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!

'You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.'

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

*All repeat the Alleluia as before.*

## RITE OF ORDINATION

*All remain standing and prepare for the Ordination Rite by joining in singing the hymn*  
**Veni, Creator Spiritus,  
Mentes tuorum visita:  
Imple superna gratia  
Quae tu creasti pectora.**

*Come, Holy Ghost, Creator, come  
From thy bright heavenly throne;  
Come, take possession of our souls,  
And make them all thine own.*

**Qui diceris Paraclitus,  
Altissimi donum Dei,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.**

*Thou who art called the Paraclete,  
Best gift of God above,  
The living spring, the living fire,  
Sweet unction and true love.*

**Tu septiformis munere,  
Digitus paternae dexteræ,  
Tu rite promissum Patris  
Sermone ditans guttura.**

*Thou who are sev'nfold in thy grace,  
Finger of God's right hand;  
His promise, teaching little ones  
To speak and understand.*

**Accende lumen sensibus;  
Infund' amorem cordibus.  
Infirma nostri corporis  
Virtute firmans perpeti.**

*O guide our minds with thy blest light,  
With love our hearts inflame;  
And with thy strength, which ne'er  
decays,  
Confirm our mortal frame.*

**Hostem repellas longius,  
Pacemque dones protinus;  
Ductore sic te praevio  
Vitemus omne noxium.**

*Far from us drive our deadly foe;  
True peace unto us bring;  
And through all perils lead us safe  
Beneath thy sacred wing.*

**Per te sciamus da Patrem,  
Noscamus atque Filium;  
Tequ' utriusque Spiritum.  
Credamus omni tempore.**

*Through thee may we the Father know,  
Through thee th'eternal Son,  
And thee the Spirit of them both,  
Thrice-blessed Three in One.*

**Deo Patri sit Gloria,  
Et Filio qui a mortuis  
Surrexit, ac Paraclito,  
In saeculorum saecula. Amen.**

*All glory to the Father be,  
With his co-equal Son:  
The same to thee, great Paraclete,  
While endless ages run. Amen.*

**PRESENTATION AND ACCEPTANCE OF THE BISHOP ELECT** *Canon Christopher*

*Cunningham addresses the Archbishop*

Most Reverend Father, the Church of Liverpool asks you to ordain this priest, Canon Thomas Neylon for service as Bishop.

*The Archbishop asks*

Have you a mandate from the Holy See?

*Canon Christopher Cunningham replies*

We have.

*The Archbishop*

Let it be read.

*All sit while the mandate is read by Canon Aidan Prescott (Chancellor of the Archdiocese). He concludes by saying*

This is the mandate we have received.

*All reply*

**R. Thanks be to God.**

**HOMILY** *Bishop Paul Swarbrick*

**EXAMINATION OF THE CANDIDATE** *at the end of the homily the Archbishop invites the Bishop Elect to stand before him, and continues*

An age-old custom of the Fathers decrees that a bishop elect is to be questioned before the people on his resolve to uphold the faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the apostles entrusted to us, which we now pass on to you by the laying-on of hands?

*The Bishop Elect replies*

**R. I am.**

Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

**R. I am.**

Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?

**R. I am.**

Are you resolved to build up the Church as the body of Christ and to remain united to it within the order of bishops under the authority of the successor of the apostle Peter?

**R. I am.**

Are you resolved to be faithful in your obedience to the successor of the apostle Peter?

**R. I am.**

Are you resolved, as a devoted father, to sustain the people of God and to guide them in the way of salvation in co-operation with the priests and deacons who share your ministry?

**R. I am.**

Are you resolved to show kindness and compassion in the name of the Lord to the poor and to strangers and to all who are in need?

**R. I am.**

Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

**R. I am.**

Are you resolved to pray for the people of God without ceasing, and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

**R. I am, with the help of God.**

May God who has begun the good work in you bring it to fulfilment.

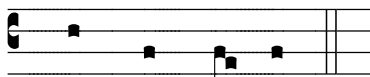
**INVITATION TO PRAYER** *all stand and the Archbishop says*

My dear people,  
let us pray that almighty God in his goodness  
will pour out his grace upon Thomas Neylon  
whom he has chosen to provide for the needs of the Church.

**LITANY OF SAINTS** *the Bishop Elect prostrates himself. All remain standing and join in singing the responses*

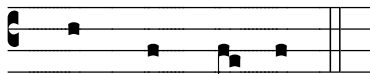
*Cantor*

Lord, have mercy



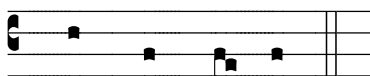
**Lord have mer-cy.**

Christ, have mercy



**Christ have mer-cy.**

Lord, have mercy

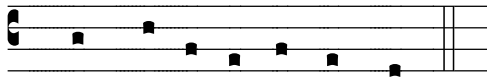


**Lord have mer-cy.**



Lord, be merciful;  
Lord, deliver us, we pray.

From all evil



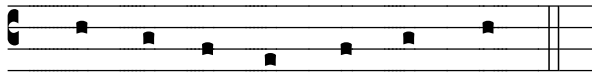
**Lord, de-li-ver us, we pray.**

From every sin  
From everlasting death  
By your Incarnation  
By your death and Resurrection  
By the outpouring of the Holy Spirit

**Lord, deliver us, we pray  
Lord, deliver us, we pray  
Lord, deliver us, we pray  
Lord, deliver us, we pray  
Lord, deliver us, we pray**

Be merciful to us sinners;  
Lord, we ask you, hear our prayer.

Guide and protect your holy Church

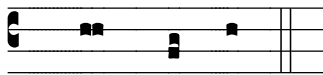


**Lord, we ask you, hear our prayer.**

Keep the Pope and all the clergy in  
faithful service to your Church  
Bring all peoples together in trust and peace  
Strengthen us in your service  
Bless this chosen man  
Bless this man and make him holy  
Bless this man, make him holy and  
consecrate him for his sacred duties  
Jesus, son of the living God

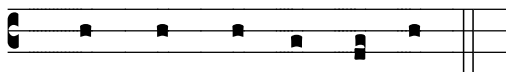
**Lord, we ask you, hear our prayer  
Lord, we ask you, hear our prayer  
Lord, we ask you, hear our prayer  
Lord, we ask you, hear our prayer  
Lord, we ask you, hear our prayer  
  
Lord, we ask you, hear our prayer  
Lord, we ask you, hear our prayer**

Christ, hear us



**Christ hear us.**

Christ, graciously hear us.



**Christ gra-cious-ly hear us.**

*The Archbishop says*

Lord,

be moved by our prayers.

Anoint your servant with the fullness of priestly grace,

and bless him with spiritual power in all its richness.

We ask this through Christ our Lord.

**R. Amen.**

**LAYING ON OF HANDS AND PRAYER OF CONSECRATION** *the Archbishop lays his hands on the head of the Bishop Elect. After him, all the other Bishops present do the same.*

*The Bishop Elect kneels before the Archbishop who places an open Book of the Gospels upon his head; the Deacons hold it above his head until the Prayer of Consecration is completed.*

*The Archbishop says*

God the Father of our Lord Jesus Christ,

Father of mercies and God of all consolation

you dwell in heaven,

yet look with compassion on all that is humble.

You know all things before they come to be;

by your gracious word

you have established the plan of your Church.

From the beginning

you chose the descendants of Abraham to be your holy nation.

You established rulers and priests,

and did not leave your sanctuary without ministers to serve you.

From the creation of the world

you have been pleased to be glorified

by those whom you have chosen.

*The Consecrating Bishops say together*

So now pour out upon this chosen one

that power which is from you,

the governing Spirit

whom you gave to your beloved Son, Jesus Christ,

the Spirit given by him to the holy Apostles,

who founded the Church in every place to be your temple

for the unceasing glory and praise of your name.

*The Archbishop continues alone*

Father, you know all hearts.

You have chosen your servant for the office of bishop.

May he be shepherd to your holy flock,

and a high priest blameless in your sight,

ministering to you night and day;

may he always gain the blessing of your favour

and offer the gifts of your holy Church.

Through the Spirit who gives the grace of high priesthood  
grant him power  
to forgive sins as you have commanded,  
to assign ministries as you have decreed,  
and to loose every bond by the authority which you gave to your apostles.

May he be pleasing to you by his gentleness and purity of heart,  
presenting a fragrant offering to you,  
through Jesus Christ, your Son,  
through whom glory and power and honour are yours  
with the Holy Spirit  
in your holy Church,  
now and forever.

**R. Amen.**

*All sit.*

**ANOINTING OF THE BISHOP'S HEAD** *the Archbishop anoints the head of the bishop with chrism, saying*

God has brought you to share the high priesthood of Christ.  
May he pour out on you the oil of mystical anointing  
and enrich you with spiritual blessings.

**PRESENTATION OF THE BOOK OF GOSPELS** *the Archbishop hands the Book of Gospels to the newly-ordained bishop, saying*

Receive the Gospel and preach the word of God  
with unfailing patience and sound teaching.

**INVESTITURE WITH RING, MITRE AND PASTORAL STAFF** *as he places the ring on the new bishop's finger, the Archbishop says*

Take this ring, the seal of your fidelity.  
With faith and love protect the bride of God, his holy Church.

*The Archbishop places a mitre on the head of the new bishop in silence, then he gives the bishop a pastoral staff and says*

Take this staff as a sign of your pastoral office:  
keep watch over the whole flock  
in which the Holy Spirit has appointed you  
to shepherd the Church of God.

*The new bishop is then invited to take the first place among the concelebrating bishops.*



**KISS OF PEACE** *the newly-ordained bishop is welcomed into the Episcopal order by the other bishops with the kiss of peace. Meanwhile all join in singing*



"Will you come and fol - low me if I but call your name? \_\_\_\_  
 "Will you leave your-self be - hind if I but call your name? \_\_\_\_  
 "Will you let the blind - ed see if I but call your name? \_\_\_\_  
 "Will you love the you you hide if I but call your name? \_\_\_\_  
 Lord, your sum - mons ech - oes true when you but call my name. \_\_\_\_



Will you go where you don't know and nev - er be the same? \_\_\_\_  
 Will you care for cruel and kind and nev - er be the same? \_\_\_\_  
 Will you let the pris - 'ners free and nev - er be the same? \_\_\_\_  
 Will you quell the fear in - side and nev - er be the same? \_\_\_\_  
 Let me turn and fol - low you and nev - er be the same. \_\_\_\_



Will you let my love be shown, will you let my name be known,  
 Will you risk the hos - tile stare, \_\_\_\_ should your life at - tract or scare? \_\_\_\_  
 Will you kiss the lep - er clean, \_\_\_\_ and do such as this un - seen, \_\_\_\_  
 Will you use the faith you've found \_\_\_\_ to re - shape the world a - round,  
 In your com - pa - ny I'll go \_\_\_\_ where your love and foot - steps show. \_\_\_\_



will you let my life be grown in you and you in me?"  
 Will you let me an - swer pray'r in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

**PREPARATION OF THE GIFTS** *the gifts are carried forward by Joe and Peter Neylon (nephews), James Neylon (brother) and Mary Annels (sister), family members of the newly-ordained bishop. Meanwhile the Choir sings 'Jubilate Deo'*

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

*All stand when the thurifer comes forward to incense the people.*

**PRAYER OVER THE OFFERINGS** *the Archbishop says*

Pray, brethren, that our sacrifice  
may be acceptable to God the almighty Father.

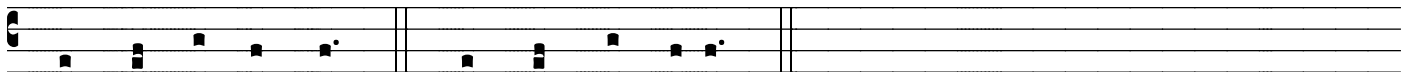
**R. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.**

Grant our supplication, we pray, O Lord,  
that this sacrifice we present in celebration of Saint Gregory  
may be for our good,  
since through its offering  
you have loosed the offences of all the world.

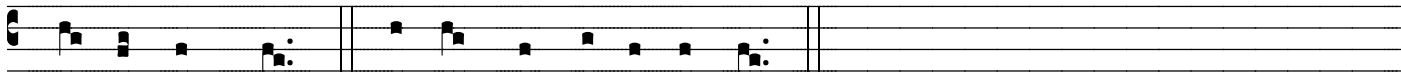
Through Christ our Lord.

**R. Amen.**

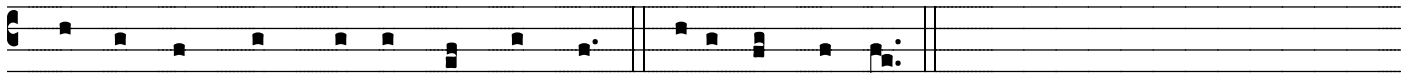
**EUCCHARISTIC PRAYER** *the Archbishop sings, then all sing the Responses*



The Lord be with you.      And with your spirit.



Lift up your hearts.      We lift them up to the Lord.



Let us give thanks to the Lord our God.      It is right and just.

*The Archbishop continues*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit  
you made your Only Begotten Son  
High Priest of the new and eternal covenant,  
and by your wondrous design were pleased to decree  
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood  
the people he has made his own,  
but with a brother's kindness he also chooses men  
to become sharers in his sacred ministry  
through the laying on of hands.

They are to renew in his name  
the sacrifice of human redemption,  
to set before your children the paschal banquet,  
to lead your holy people in charity,  
to nourish them with the word  
and strengthen them with the Sacraments.

As they give up their lives for you  
and for the salvation of their brothers and sisters,  
they strive to be conformed to the image of Christ himself  
and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation we acclaim:

**SANCTUS** *the Choir sings*

Sanctus, sanctus, sanctus Dominus,  
Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*The people kneel and the Archbishop continues*

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept  
and bless these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.  
Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant Francis our Pope  
and me your unworthy servant,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

*A concelebrant says*

Remember, Lord, your servants  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them,  
for the redemption of their souls,  
in hope of health and well-being,

and paying their homage to you,  
the eternal God, living and true.

*Another concelebrant continues*

In communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew,  
James, John,  
Thomas, James, Philip,  
Bartholomew, Matthew,  
Simon and Jude:  
Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian,  
Lawrence, Chrysogonus,  
John and Paul,  
Cosmas and Damian  
and all your Saints:  
we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.

*The Archbishop says*

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family,  
which we make to you  
also for your servant Thomas,  
whom you have been pleased to raise to the Order of Bishops;  
and in your mercy, keep safe your gifts in him,  
so that what he has received by divine commission  
he may fulfil by divine assistance.

*All the concelebrants continue*

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks he said the blessing,

broke the bread  
and gave it to his disciples, saying:

Take this, all of you, and eat of it,  
for this is my body,  
which will be given up for you.

In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it,  
for this is the chalice of my blood,  
the blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.  
do this in memory of me.

*The Archbishop sings*

Let us proclaim the mystery of faith.  
**R. When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*All the concelebrants continue*

Therefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us who through this participation at the altar receive  
the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly blessing.

*A concelebrant says*  
Remember also, Lord, your servants,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.  
Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.

*Another concelebrant continues*  
To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas,  
Ignatius, Alexander,  
Marcellinus, Peter,  
Felicity, Perpetua,  
Agatha, Lucy,  
Agnes, Cecilia, Anastasia  
and all your Saints:  
admit us, we beseech you,  
into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

*The Archbishop says*  
Through whom  
you continue to make all these good things, O Lord;  
you sanctify them, fill them with life,  
bless them, and bestow them upon us.

*The Archbishop continues*  
Through him, and with him, and in him,

*All the concelebrants continue:*  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
**R. Amen.**

## COMMUNION RITE

*All stand and the Archbishop invites everyone to join in saying the Lord's Prayer*  
**Our Father, who art in heaven...**

*Then he continues*  
Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour,  
Jesus Christ.  
**R. For the kingdom, the power and the glory are yours  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**R. Amen.**

The peace of the Lord be with you always.  
**R. And with your spirit.**

*One of the Deacons says*  
Let us offer each other a sign of peace.

*During the Breaking of Bread, all kneel and the Choir sings*  
Agnus Dei, qui tollis peccata mundi:  
miserere nobis. *Lamb of God, you take away the sins  
of the world. Have mercy on us.*  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem. *Lamb of God, you take away the sins  
of the world. Grant us peace.*

*The Archbishop says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*Communicants are asked to follow the directions of the Stewards in coming forward for Holy Communion.*

**COMMUNION ANTIPHON** *the Choir sings*

Fidelis servus et prudens, quem  
constituit Dominus super familiam suam:  
ut det ilis in tempore tritici mensuram.

*What sort of steward, then, is faithful and  
wise enough for the master to place him  
over his household to give them their  
allowance of food at the proper time?*

*All join in singing the response R. after the Choir and after each verse*



Praise God in his Holy place, praise him in his mighty heavens.  
Praise him for his pow'ful deeds, praise his surpassing greatness. **R.**

O praise him with the sound of trumpet, praise him with the lute and harp.  
Praise him with timbrel and dance, praise him with strings and pipes. **R.**

O praise him with resounding cymbals, praise him with clashing of cymbals.  
Let everything that lives and that breathes give praise to the Lord. **R.**

Give praise to the Father Almighty, to his Son, Jesus Christ the Lord,  
to the spirit who dwells in our hearts, both now and for ever. Amen. **R.**

*The Choir sings*

Ave verum corpus natum  
de Maria Virgine:  
Vere passum, immolatum  
in cruce pro homine.  
Cujus latus perforatum  
fluxit aqua et sanguine:  
Esto nobis praegustatum  
mortis in examine.

*Hail to thee! True body sprung  
from the Virgin Mary's womb!  
The same that on the cross was hung  
and bore for man the bitter doom.  
Thou whose side was pierced  
and flowed both with water  
and with blood, suffer us to taste  
thee in our life's last agony.*



**COMMUNION HYMN** *all join in singing*



- 1** Soul of my Saviour, sanctify my breast;  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.
  
- 2** Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.
  
- 3** Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

*All stand.*

**PRAYER AFTER COMMUNION** *the Archbishop says*

Let us pray.  
Through Christ the teacher, O Lord,  
instruct those you feed with Christ, the living Bread,  
that on the feast day of Saint Gregory  
they may learn your truth  
and express it in works of charity.  
Through Christ our Lord.  
**R. Amen.**

## CONCLUDING RITE

**HYMN OF THANKSGIVING AND BLESSING** *the newly-ordained bishop is led through the Cathedral by two co-consecrating Bishops, Bishop Thomas Williams and Bishop Terence Draine and he blesses everyone.*

*All join in singing the Christus Vincit (Laudes Regiae) by singing the Responses R. as indicated below.*

*Cantor*

**Christus vincit, Christus regnat, Christus imperat.**  
*Christ conquers, Christ reigns, Christ rules.*

**All**



Christus vin-cit, Christus regnat, Christus impe-rat.

*Cantor*

**Exaudi Christe.**  
*Hear us, O Christ.*

**All**



Ex-au-di Christe.

**Francisco, Summo Pontifici et universali Papae, vita.**  
*Long life to Francis the Supreme Pontiff, the universal Father.*  
**Salvator mundi.**  
*Saviour of the world.*

**All**



Tu il-lum ad-iu-va.  
*Come to his aid.*

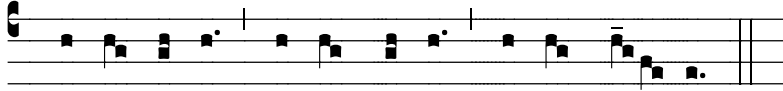
*Cantor*

**Sancta Maria**  
*Holy Mary*  
**Sancte Petre**  
*Saint Peter*  
**Sancte Paule**  
*Saint Paul*

**All**

**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*

**All**



Christus vin-cit, Christus regnat, Christus impe-rat.

**Cantor**

Exaudi Christe.

*Hear us, O Christ.*

**All**



Ex-au-di Christe.

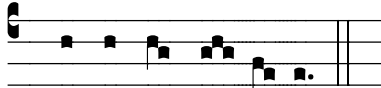
Reginae nostrae Elisabeth: salus et vita.

*Health and long life to Elizabeth our Queen.*

Salvator mundi.

*Saviour of the world.*

**All**



Tu il-lam ad-iu-va.

*Come to her aid.*

Sancte Georgi

*Saint George*

Sancte Andrea

*Saint Andrew*

Sancte David

*Saint David*

Sancte Patricii

*Saint Patrick*

**R. Tu illam adiuva.**

*Come to her aid.*

**R. Tu illam adiuva.**

*Come to her aid.*

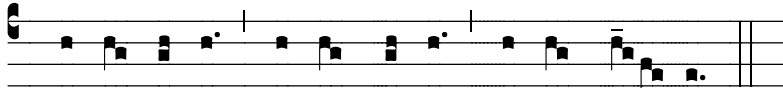
**R. Tu illam adiuva.**

*Come to her aid.*

**R. Tu illam adiuva.**

*Come to her aid.*

**All**



Christus vin-cit, Christus regnat, Christus impe-rat.

*Cantor*  
Exaudi Christe.  
*Hear us, O Christ.*

**All**

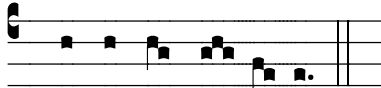


Ex-au-di Christe.

Archiepiscopo nostro Malcolm, cum populo ipsi commisso: salus et vita.  
*For Malcolm, our archbishop, and the people entrusted to his care: health and long life.*

Salvator mundi.  
*Saviour of the world.*

**All**



Tu il-lum ad-iu-va.  
*Come to his aid.*

Sancte Ioseph  
*Saint Joseph*  
Sancte Nicolae  
*Saint Nicholas*  
Sancte Dominice  
*Saint Dominic*  
Sancte Thoma  
*Saint Thomas Aquinas*  
Sancte Martine  
*Saint Martin de Porres*  
Sancta Catharina  
*Saint Catherine of Siena*

**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*  
**R. Tu illum adiuva.**  
*Come to his aid.*

**All**



Christus vin-cit, Christus regnat, Christus impe-rat.

*Cantor*  
Exaudi Christe.  
*Hear us, O Christ.*

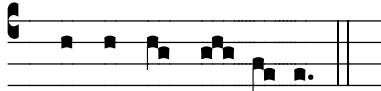
**All**



Ex-au-di Christe.

Episcopus et omnem populum ipsis commissum, Deus conservet.  
*May God protect the bishops and all the people entrusted to their care.*

Salvator mundi.  
*Saviour of the world.*

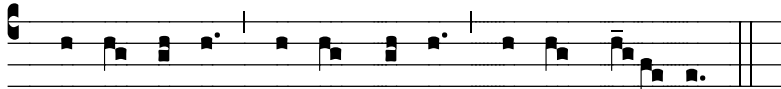


Tu il- los ad- iu- va.  
*Come to their aid*

Sancte Aidane  
*Saint Aidan of Lindisfarne*  
Sancte Augustine  
*Saint Augustine of Canterbury*  
Sancte Cuthberte  
*Saint Cuthbert*  
Sancte Beda  
*Saint Bede of Jarrow*  
Sancte Edmunde  
*Saint Edmund Arrowsmith*  
Sancta Margarita  
*Saint Margaret Clitherow*

**R. Tu illos adiuva.**  
*Come to their aid.*  
**R. Tu illos adiuva.**  
*Come to their aid.*  
**R. Tu illos adiuva.**  
*Come to their aid.*  
**R. Tu illos adiuva.**  
*Come to their aid.*  
**R. Tu illos adiuva.**  
*Come to their aid.*  
**R. Tu illos adiuva.**  
*Come to their aid.*

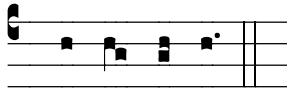
**All**



Christus vin-cit, Christus regnat, Christus impe-rat.

**Cantor**  
Rex regum.  
*King of kings.*

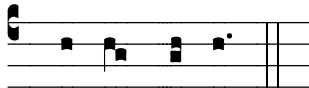
**All**



Christus vin-cit.

**Cantor**  
Rex noster.  
*Our King.*

**All**



Christus regnat.

*Cantor*  
Gloria nostra.  
Our glory.

**All**



Christus impe-rat.

*Cantor*  
Ipsi soli imperium, gloria et potestas,  
per immortalia saecula saeculorum. Amen.  
To him alone be the kingdom, the power  
and the glory for ever and ever. Amen.

**All**



Christus vin-cit, Christus regnat, Christus impe-rat.

*All sit.*

*The Archbishop will invite the Papal Nuncio, Archbishop Claudio Gugerotti, and Bishop Neylon to speak.*

*All stand.*

**SOLEMN BLESSING AND DISMISSAL** *the Archbishop says*

May the Lord bless you and keep you.  
He chose to make you a bishop for his people:  
may you know happiness in this present life  
and share unending joy.  
**R. Amen.**

The Lord has gathered his people and clergy in unity.  
By his care and your stewardship  
may they be governed happily for many years.  
**R. Amen.**

May they be obedient to God's law,  
free from hardships,  
rich in every blessing,  
and loyally assist you in your ministry.  
May they be blessed with peace and calm in this life  
and come to share with you  
the fellowship of the citizens of heaven.  
**R. Amen.**

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.  
**R. Amen.**

*A Deacon says*  
Go in peace to love and serve the Lord.  
**R. Thanks be to God.**

**RECESSIONAL HYMN** *all join in singing*



- 1 Hail, Redeemer King divine!**  
**Priest and Lamb, the throne is thine,**  
**King whose reign shall never cease,**  
**Prince of everlasting peace!**  
Angels, saints and nations sing  
'Praised be Jesus Christ, our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary'.
- 2 King, whose name creation thrills,**  
**Rule our minds, our hearts, our wills,**  
**Till in peace each nation rings**  
**With thy praises, King of kings!**  
Angels, saints...
- 3 King most holy, King of truth,**  
**Guide the lowly, guide the youth,**  
**Christ, thou King of glory bright,**  
**Be to us eternal light!**  
Angels, saints...

- 4 Shepherd-King o'er mountains steep  
Homeward bring the wandering sheep:  
Shelter in one royal fold  
States and kingdoms new and old.  
Sing with joy in ev'ry home:  
'Sacred Heart, thy Kingdom come!'  
To the King of Ages, then,  
Honour, glory, love. Amen.

**ORGAN VOLUNTARY** *Marche Episcopale*



*We hope you have enjoyed this wonderful celebration in the Cathedral today. Please take care as you leave the Cathedral. If you are using the grand entrance steps, please use the handrails provided.*

*If you are able to make a contribution to the upkeep of the Cathedral, please use one of the Tap and Go machines situated around the Cathedral. Your generosity is appreciated.*

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#### **ACKNOWLEDGEMENTS**

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