



Metropolitan Cathedral
of Christ the King Liverpool

Readings for Holy Trinity Sunday – 7th June 2020

LITURGY OF THE WORD

FIRST READING *from the book of Exodus 34:4-6,8-9*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, ‘Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.’ And Moses bowed down to the ground at once and worshipped. ‘If I have indeed won your favour, Lord,’ he said ‘let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.’

The Word of the Lord.

R. Thanks be to God.

PSALM Dan 3

You are blest, Lord God of our fathers. **R.**
Blest your glorious holy name.
R. Glory and praise to you for ever more.

You are blest in the temple of your glory. **R. Glory and praise to you for ever more.**

You are blest on the throne of your kingdom. **R. Glory and praise to you for ever more.**

You are blest who gaze into the depths. **R. Glory and praise to you for ever more.**

You are blest in the firmament of heaven. **R. Glory and praise to you for ever more.**

SECOND READING *from the second letter of St Paul to the Corinthians 13:11-13*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be

with you all.

The Word of the Lord.

R. Thanks be to God.

GOSPEL

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John 3:16-18

R. Glory to you, O Lord.

Jesus said to Nicodemus,

‘God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.

For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.

No one who believes in him will be condemned;
but whoever refuses to believe is condemned already,
because he has refused to believe
in the name of God’s only Son.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.